# SANGINI B

# AMENITIES



28 ELEVATORS FOR PASSENGERS & GOODS



14 FT. WIDE PASSAGE



16 FT. FLOOR HEIGHT WITH AMPLE HEIGHT AT MEZZANINE LEVEL



**CONFERENCE ROOM** 



SUFFICIENT POWER BACK-UP IN EACH SHOP



**ESCALATOR - GROUND TO UPPER GROUND** 



TOTAL CONSTRUCTION WITH R.O. WATER



20,000 SQ. FT. CARPET AREA OF LOADING/UNLOADING SPACE



EASY ROAD CONNECTIVITY TO CITY & HIGHWAY

## **FEATURES**

**EXTERNAL ELEVATION**: ELEGANT EXTERNAL ELEVATION WITH DESIGNER LIGHTING, ALONG WITH NATURAL LIGHT & AIR VENTILATION IN EACH UNIT.

LANDSCAPE: PROFESSIONALLY DESIGNED LANDSCAPING IN OPEN AREAS.

PARKING: AMPLE CAR PARKING SPACE.

**SECURITY:** HIGH DEFINITION C.C.T.V. CAMERAS IN ALL PASSAGES & PARKING AREA, BASEMENT, FOYER & CAMPUS AREA.

**PEST CONTROL**: THE BUILDING WOULD BE TREATED WITH ANTI TERMITE TREATMENT AS AN ADDED MEASURE.

FIRE SAFETY: ADVANCE TECHNOLOGY FIRE FIGHTING EQUIPMENTS WITH SMOKE DETECTORS FIRE ALARM, FIRE EXTINGUISHER & SPRINKLER AS PER S.M.C. GUIDELINES.

- All rights for alteration / modification and development in design or specifications by architects and / or developer shall be binding to all the members.
- BUC (Building Use Certificate) as per SMC / SUDA rules, clear titles for loan purpose.
- This brochure is for private circulation only. By no means, it will form part of any legal contract.
- Stamp duty, Registration fee, GST & any other government taxes will be borne by the purchaser.
- \* All furniture / objects shown in the plan are for presentation & understanding purpose only. By no means, it will form a part of final deliverable products. All dimensions are approximate, average and unfinished.
- # All the elements, objects, treatments, materials, equipments & colour scheme shown are artisan's impression and purely for presentation purpose. By no means, it will form a part of the amenities, features or specifications of our final products. Elevation is subject to change.

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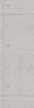
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**Ready Possession** 

**B.U.C.** Approved

# SANGIN B TEXTILE HUB





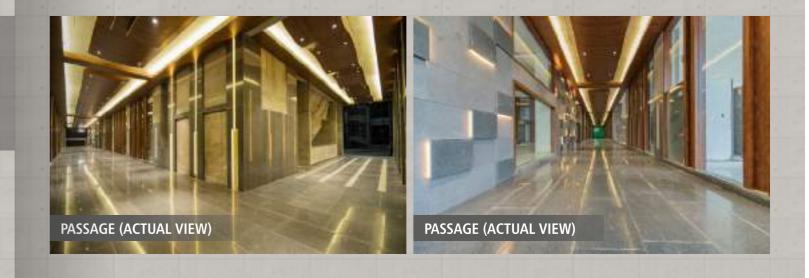


### **GROUND FLOOR PLAN**

### AREA CHART

2 to 17	39 to 45	GL-1 GOODS LIFT
47'-0" X 20'-0"	20'-0" X 47'-0"	10'-0" X 6'-0"
18 & 19	<b>46</b>	GL-2 GOODS LIFT
47'-0" X 19'-0"	18'-5" X 47'-0"	10'-0" X 7'-0"
20 to 37	48 & 49	PL-1 PASSENGER LIFT
47'-0" X 20'-0"	47'-0" X 20'-3"	10'-0" X 6'-0"
38 19'-0" X 47'-0"		PL-2 PASSENGER LIFT 6'-0" X 8'-9"
		TOILET





### TYPICAL FLOOR PLAN

